

HINGHAM BOARD OF SELECTMEN
Tuesday, November 10, 2009



AGENDA

1. **6:30 PM Call to Order**
- 6:31 PM Executive Session re: Real Estate**
2. **6:55 PM Questions from the Public**
3. **7:00 PM Chairperson's Proposed Medium Term Financial Strategy**
4. **7:45 PM Regional Dispatch
 Intermunicipal Agreement**
5. **8:15 PM Middle School Statement of Interest**
6. **8:45 PM Reorganization of the Department of Public Works**
7. **Selectmen's/Town Administrator Reports**
8. **Adjournment**